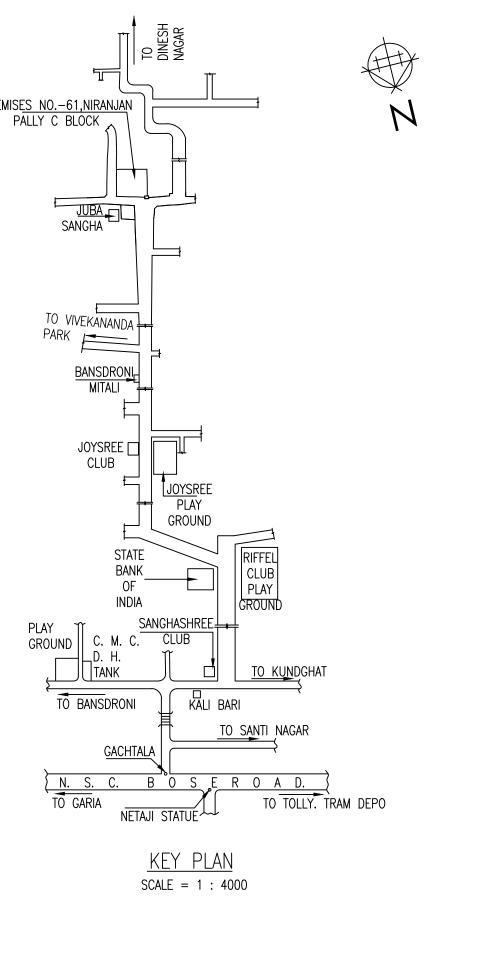


DOOR SCHEDULE         WINDOW SCHEDULE           YPE         SIZE (BxH)         TYPE         SIZE (BxH)           D         1200mm X 2100mm (H)         W1 1500mm X 1200mm (H)           D1         1050mm X 2100mm (H)         W2 1200mm X 1200mm (H)           D2         900mm X 2100mm (H)         W3 900mm X 1200mm (H)           D3         750mm X 2100mm (H)         W4 600mm X 600mm (H)				
1200mm X 2100mm (H) W1 1500mm X 1200mm (H) 1050mm X 2100mm (H) W2 1200mm X 1200mm (H) 1050mm X 2100mm (H) W3 900mm X 1200mm (H) 1057 757 757 757 757 757 757 757 757 757	DOOR SCHEDULE		WINDOW SCHEDULE	
01 1050mm X 2100mm (H) W2 1200mm X 1200mm (H) 02 900mm X 2100mm (H) W3 900mm X 1200mm (H)	YPE	SIZE (BxH)	TYPE	SIZE (BxH)
02 900mm X 2100mm (H) W3 900mm X 1200mm (H)		1200mm X 2100mm (H)	W1	1500mm X 1200mm (H)
77 750 4000 (4)	01	1050mm X 2100mm (H)	W2	1200mm X 1200mm (H)
O3 750mm X 2100mm (H) W4 600mm X 600mm (H)	- 1	900mm X 2100mm (H)	W3	900mm X 1200mm (H)
	)3	750mm X 2100mm (H)	W4	600mm X 600mm (H)
				( )



	EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD	1. ASSESSEE NO.	31-113-18-0061-0.	
61, NIRANJAN BLOCK	COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.	2. DETAILS OF DEED	A) BOOK = I, VOLUME = 158, BEING = 9426, PAGE - 147 TO 149, YR = 1960, SUB- REGISTRAR = ALIPUR DT. 19.12.1960.  B) BOOK = I, VOLUME = 1602-2020, BEING = 160205703, PAGE - 217499 TO 217527, YR = 2020, D.S.R. = II SOUTH 24-PARGANAS DT. 14.10.2020.  C) BOOK = I, VOLUME = 1602-2020, BEING =	
JUBA D SANGHA		3. DETAILS OF POWER OF ATTORNEY	160205687, PAGE - 217476 TO 217498, YR = 2020, D.S.R. = II SOUTH 24-PARGANAS DT. 14.10.2020.  BOOK = I, VOLUME = 1602-2020, BEING = 160205724, PAGE - 220537 TO 220608, YR =	
ANGHA	BHASKARJYOTI ROY	4. DETAILS OF REGISTERED BOUNDARY	160203724, FAGE = 220337 TO 220008, TK = 2020, D.S.R. = II SOUTH 24-PARGANAS DT. 16.10.2020.     BOOK = I, VOLUME = 1603-2022, BEING = 160317643, PAGE - 570245 TO 570258, YR = 2022, D.S.R. = III SOUTH 24-PARGANAS DT.	
BANSDRONI	LICENSE NO04/II  NAME OF GEO-TECHNICAL ENGINEER  CERTIFICATE FROM E.S.E. :-	5. DETAILS OF SPLAYED CORNER	18.11.2022.  BOOK = I, VOLUME = 1603-2022, BEING = 160317644, PAGE - 570229 TO 570244, YR = 2022, D.S.R. = III SOUTH 24-PARGANAS DT.	
JOYSREE CLUB	THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS	6. DETAILS OF NON-EVICTION OF TENANT	18.11.2022.  BOOK = I, VOLUME = 1603-2023, BEING = 160301562, PAGE - 54293 TO 54305, YR = 2023, D.S.R. = III SOUTH 24-PARGANAS DT. 03.02.2023.	
JOYSREE PLAY GROUND	BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT	7. (A). AREA OF THE PLOT OF LAND (B). NO OF STORIED INCLUDING BASEMENT IF ANY	3 K-8 Ch12 Sq.Ft. = 235.229 Sq.m. G + THREE	
STATE RIFFEL  BANK OF PLAY	IS SAFE AND STABLE IN ALL RESPECT.	8. NO OF TENAMENTS	SIX (06) Nos.	
OF PLAY GROUND  INDIA GROUND  SANGHASHREE	THE STRUCTURAL DESIGN HAVE BEEN DONE DUE CONSIDERING THE SOIL	9. BL & LRO CONVERSION	MEMO NO 17/623/Con Certificate/ BLLRO/S24-Pgs./KOL/2021,Dated- 25.06.2021.	
C. M. C. CLUB	INVESTIGATION REPORT PREPARED BY M/S. SOIL TECH, 51/1H, PRINCE GOLAM		MEMO NO 17/624/Con Certificate/ BLLRO/S24-Pgs./KOL/2021,Dated- 25.06.2021.	
D. H. TO KUNDGHAT	HÓSSAIN SHAH ROAD, KOLKATA – 700032 AND SIGNED BY Mr.		MEMO NO 17/625/Con Certificate/	
BANSDRONI KALI BARI TO SANTI NAGAR	BHASKARJYOTI ROY, GEO-TECH ENGINEER.		BLLRO/S24-Pgs./KOL/2021,Dated- 25.06.2021.  MEMO NO 17/626/Con Certificate/	
GACHTALA			BLLRO/S24-Pgs./KOL/2021,Dated- 25.06.2021.  MEMO NO 17/627/Con Certificate/	
S. C. BOSEROAD.  GARIA  NETAJI STATUE  TO TOLLY. TRAM DEPO	NAME OF E.S.E.  MANIBHUSAN CHAKRAVARTI  E.S.E. – 97 (II)		BLLRO/S24-Pgs./KOL/2021,Dated- 25.06.2021.  MEMO NO 17/628/Con Certificate/ BLLRO/S24-Pgs./KOL/2021,Dated- 25.06.2021.	
KEY PLAN	CEDTIFICATE EDOM I R.S.	<u>PART – B.</u>		
SCHEDULE WINDOW SCHEDULE  E (BxH) TYPE SIZE (BxH)  Omm X 2100mm (H) W1 1500mm X 1200mm (H)  Omm X 2100mm (H) W2 1200mm X 1200mm (H)  mm X 2100mm (H) W3 900mm X 1200mm (H)  mm X 2100mm (H) W4 600mm X 600mm (H)	CERTIFICATE FROM L.B.S.:—  CERTIFIED THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED TIME TO TIME AND THAT THE SITE CONDITION INCLUDING ABUTTING 7.707 m.(Min.) & 4.328 m.(Min.) BLACK TOP ROAD ON THE NORTH SIDE AND 5.060 m.(Min.) BLACK TOP ROAD ON THE EAST SIDE OF THE PREMISES, CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL. THE LAND WAS WITH AN EXISTING STRUCTURE WHICH HAS ALREADY BEEN DEMOLISHED THAT WAS PARTLY OCCUPIED BY OWNER AND PARTLY OCCUPIED BY TENANT. THE CONSTRUCTION OF S.U.G.W.R. & SEPTIC TANK WILL BE COMPLETED UNDER GUIDANCE OF L.B.S. & E.S.E.	1. AREA OF LAND:-  AS PER TITLE DEED = 235.229 Sq.m. ( 3 Ka 8 Ch 12 Sq.ft.)  2. AS PER BOUNDARY DEC. =236.250 Sq.m. (3 Ka 8 Ch 22.995 Sq.ft.)  3. AS PER BL & LRO RECORD AREA OF LAND = 233.097 Sq.m.  4. AREA OF SPLAY CORNER =2.88 Sq.m.  5. NET AREA= ( 236.250 -2.88 ) Sq.m.= 233.37 Sq.m.  6. ROAD WIDTH = 5.060 m.(Min.) on East side, 4.328 m.(Min.) on North side, 7.707 m. on North side.  7. USE GROUP = RESIDENTIAL.  8. (i) PERMISSIBLE GROUND COVERAGE (58.896 %) = 137.284 Sq.m.  (ii) PROPOSED GROUND COVERAGE (58.426 %) = 136.191 Sq.m.  9. PERMISSIBLE HEIGHT = 12.50 m., PROPOSED HEIGHT = 12.50 m.  10. PERMISSIBLE F.A.R. = 2.0, PROPOSED F.A.R. =1.916  11. TOTAL COVERED AREA  a) PERMISSIBLE = 466.194 Sq.m.+ EXEMPTED AREA + CAR PARKING AREA  b) PROPOSED  i) 533.475 Sq.m. (INCLUDING EXEMPTED AREA)  ii) 476.303 Sq.m. (EXCLUDING EXEMPTED AREA)  iii) 57.172 Sq.m. (EXEMPTED AREA)		
	NAME OF L.B.S. MANIBHUSAN CHAKRAVARTI L.B.S. — 538 (I)	12. SHOP AREA i) (COVERED AREA) = 45.65 Sq.m. ii) (CARPET AREA) = 36.32 Sq.m. 13. PERMISSIBLE TREE COVER AREA = 3.3 14. TREE COVER AREA PROVIDED = 4.50  FLOOR  TOTAL COVERED LESS STAIR LESS LII AREA IN m <sup>2</sup> WELL IN m <sup>2</sup> WELL IN	Sq.m. (1.913 %).  FT ACTUAL FLOOR EXEMPTED EXEMPTED NET FLOOR	
	OWNER'S DECLARATION. :-	GROUND         133.878         -         -           FIRST         136.191         1.312         1.68           SECOND         136.191         1.312         1.68	133.199 11.815 2.478 118.906	
	WE DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT—  1. WE SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION.  2. WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN)	THIRD         136.191         1.312         1.68           TOTAL         542.451         3.936         5.04           TENEMENT SIZE MULTIPLYI	533.475 47.26 9.912 476.303	
	3. K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.  4. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE,	MARKED         In m²         FACTOR           A         30.738         1.19096	AREA INCL. PROP: Tenement Required	
	THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.  5. THE CONSTRUCTION OF WATER RESERVOIR & SEPTIC TANK WILL BE	B 31.171 1.19096 C 33.009 1.19096		
	UNDER THE GUIDANCE OF L.B.S. / E.S.E.  6. DURING SITE INSPECTION I WAS PHYSICALLY PRESENT AND PROPERLY	D 53.793 1.19096		
REFERENCE POINTS MARKED IN THE SITE CO-ORDINATE IN WGS 84 SITE	IDENTIFIED THE SITE.	E 50.846 1.19096 F 67.128 1.19096		
PLAN OF THE PROPOSAL  LATITUDE LONGITUDE  REFERENCE POINTS MARKED IN THE SITE   ELEVATION (AMSL)		G 33.013 1.19096		
A,B,C,D 22° 27' 52" N 88° 20' 54" E 7 m.		H 33.019 1.19096		
THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE. IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WHICH K.M.C. AND OTHER APPROPRIATE		CALCU	JLATION OF F.A.R	
AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW.		EFFECTIVE LAND AREA m <sup>2</sup> TOTAL REQUIRED CAR PARKING (COVER     TOTAL CAR PARKING PROVIDED (COVER	<u>'</u>	
PRADIP SAHA & TAPASI SAHA PARTNERS OF M/S. SAHA ENTERPRISE AND CONSTITUTED POWER OF ATTORNEY OF		3. TOTAL CAR PARKING PROVIDED (COVER 4. PERMISSIBLE EXEMPTED AREA FOR CAR	PARKING IN m <sup>2</sup> 50.00	
1. SUDIP DEY 2. BIPLAB DEY  NAME OF L.B.S. 3. ASHIM DEY 4. SUKLA BISHNU  MANIRHUSAN CHAKRAVARTI		5. TOTAL COVERED CAR PARKING AREA PR 6. CAR PARKING AREA EXEMPTED IN m <sup>2</sup>	ROVIDED m <sup>2</sup> 29.70 29.70	
5. ANJANA DEY 6. SUBHAM DEY.  NAME OF APPLICANTS  L.B.S 538 (I)		7. PERMISSIBLE F.A.R 8. PROPOSED F.A.R	2.00 1.916	
NOTES & SPECIFICATIONS :-				
1. ALL DIMENSIONS ARE IN mm. UNLESS OTHER WISE STATED.		1. STAIR HEAD ROOM AREA IN m <sup>2</sup> 2. OVER HEAD RESERVOIR AREA IN m <sup>2</sup>	THER AREAS 16.04 7.33	
2. ALL SCALES ARE 1:100 UNLESS OTHER WISE STATED. 3. DEPTH OF FOUNDATION OF SEPTIC TANK AND S.U.G.W.R. SHOULD NOT GO BEYOND THE DEPTH OF	PRADIP SAHA & TAPASI SAHA PARTNERS OF M/S. SAHA	OVER HEAD RESERVOIR AREA IN M     TOTAL C.B. AREA IN m <sup>2</sup> LIFT MACHINE ROOM AREA IN m <sup>2</sup>	7.55 7.50 11.39	
FOUNDATION OF THE BUILDING. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME	ENTERPRISE AND CONSTITUTED POWER OF ATTÓRNEY OF  1. SUDIP DEY 2. BIPLAB DEY  3. ASHIM DEY 4. SUKLA BISHNU	5. LIFT MACHINE ROOM STAIR AREA IN m		
OF CONSTRUCTION OF SEPTIC TANK AND S.U.G.W.R. 4. EXTERNAL WALLS ARE 200 mm AND INTERNAL WALLS	5. ANJANA DEY 6. SUBHAM DEY.  NAME OF APPLICANTS			
125 & 75 mm THICK WITH CEMENT MORTAR 1:6 AND 1:4 RESPECTIVELY.		DD 0D 0 0 ==	· MILDER CESSES	
5. CEMENT PLASTER ON INTERNAL WALLS AND CEILING 1:6 & 1:4 RESPECTIVELY.	B. P. NO:-2023110046 SANCTION DATE :-02.05.2023		+THREE STORIED	
6. 75 THICK SCREED CONCRETE ON ROOF SLAB (1:1.5:3) USING CHEMICALS FOR WATER PROOFING. 7. GRADES OF STEEL IS Fe-500, AND GRADE OF	VALID UPTO :- 01.05.2028	-	UILDING PLAN U/S ACT 1980 UNDR BLDG.	
CONCRETE IS (1:1.5:3).  8. ALL MATERIAL AND CONSTRUCTION SHOULD BE AS PER	77 LLD 01 10 . 01.00.2020	•	COMPLYING OFFICE	
I.S. CODE.  9. ALL R.C.C. WORKS SHALL BE CARRIED OUT WITH		CIRCULAR 02	2 OF 2020-2021,	
(1:1.5:3) PROPORTION.  10. 450 mm PROJECTED CHAJJAH.			13/06/2020.	
11. 16 mm. GRADE STONE CHIPS WILL BE USE IN R.C.C. WORKS.			-61, NIRANJAN PALLY	
12. ALL MARBLE FLOORING TO BE USED. 15-20mm.THICK MARBLE FLOORING.		· · · · · · · · · · · · · · · · · · ·	D-113, BOROUGH-XI,	
13. P.O.P. PUNNING ON INTERNAL WALLS & CEILING. 14. ALUMINUM SECTION WINDOWS WITH 5mm THICK GLASS	DIOITH CONTRACT TO THE	-	NI EARLIER REGENT LKATA-700070.	
PANELS.	DIGITAL SIGNATURE OF THE A.E.	1 AIVII, IIOI	<u> </u>	

STATEMENT OF THE PLAN PROPOSAL

31-113-18-0061-0.

<u>PART – A.</u>

CERTIFICATE FROM GEO-TECH ENGINEER:-

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE